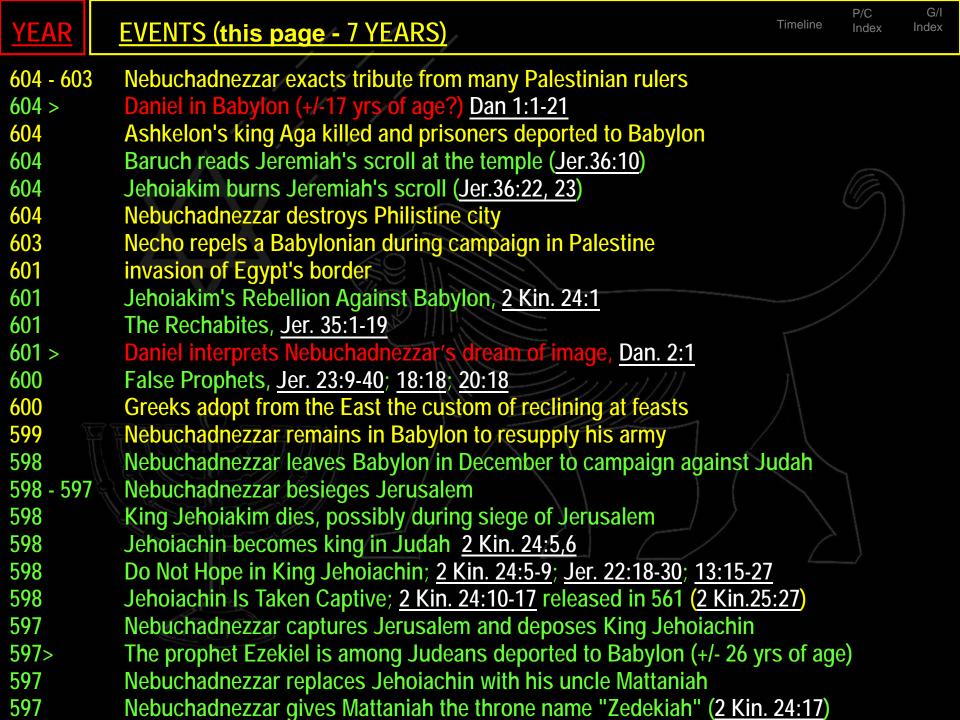
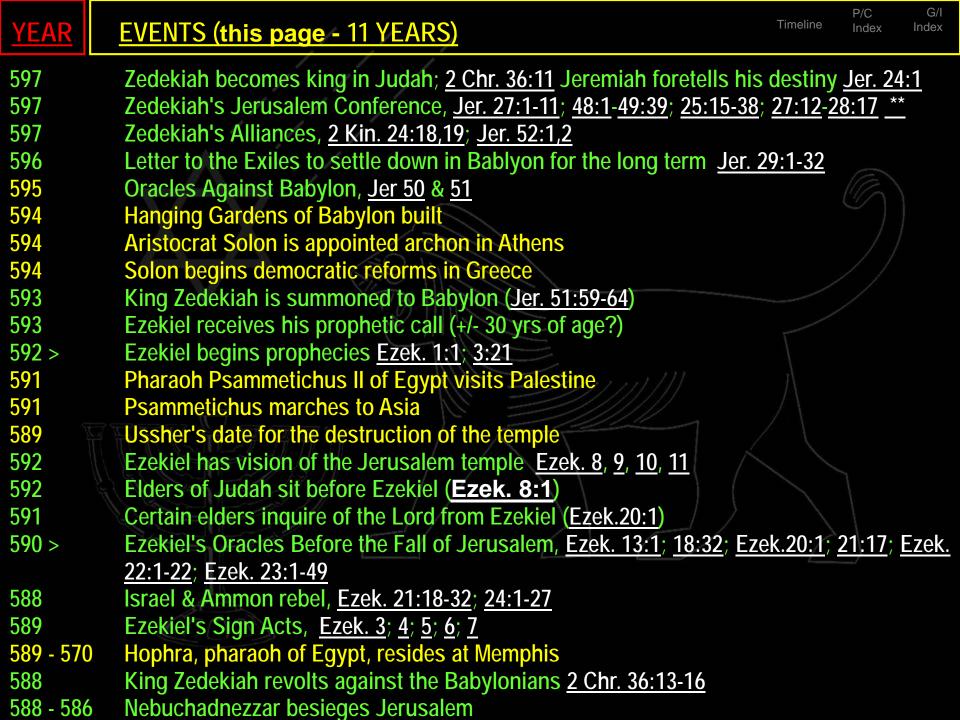
<u>YEAR</u>	EVENTS (this page - 35 YEARS) P/C GA Index Index
647	Ashurbanipal invades Elam
642	Amon becomes king in Judah
640	Josiah becomes king in Judah
640	Assyrians under Ashurbanipal conquer Elamites
630	All of Philistia comes under Egyptian control
628	Josiah begins to repair and renovate the temple
628	The Book of Zephaniah, Zeph. 1, 2 & 3
627>	Birth of Jeremiah?
626 - 539	The Neo-Babylonian Empire ++
626 - 605	
626	Nabopolassar lays siege to Assyrian garrison at Nippur
625	Earliest coinage, found in Ephesus
623>	Birth of Ezekiel?
621>	Birth of Daniel?
622	Nabopolassar claims Nippur for the Babylonians
622	Hilkiah the priest finds Book of the Law in the temple
622	The reforms of Josiah (2 Kings 22:1-20) ++
622	Celebration of the Passover as a climax to Josiah's reform effort (2 Kings 23:1-25)
616 - 594	Babylonian Chronicle records campaigns of Nebuchadnezzar
616	Egypt sends help to Assyria to stop the Babylonian attack
615	Nabopolassar fails to conquer Nineveh and Asshur
614	Nabopolassar establishes peace treaty with Cyaxeres, king of the Medes
612	The Medes and Babylonians drive the Assyrians out of Nineveh
612	Fall of Assyria to the Medes and Babylonians

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<u>YEAR</u>	EVENTS (this page - 5 YEARS) Timeline P/C G/I Index Index
610 - 595	Pharaoh Necho II of Egypt is foe of Babylon
610	Nabopolassar of Babylon attacks Haran and scatters the Assyrian and Egyptian armies
609	The last Assyrian king, Ashuruballit II, fails to recover the city of Haran from the
	Babylonians
609	Pharaoh Necho of Egypt moves army northward to help the Assyrians against
	Nebuchadnezzar of Babylon
609>	Jeremiah begins prophecy – ch 1 to ch 6
609	The Book of Nahum
609	Record of the last days of Josiah 2 Chr. 35:20 — 36:4
609	Pharaoh Necho kills King Josiah of Judah at Megiddo (2 Kin. 23:28-34) ++
609	Jehoahaz becomes king in Judah
609	Necho replaces Jehoahaz with his half brother Eliakim
609	Jehoiakim and Jehoiachin, 2 Kin. 23:35-37; 2 Chr. 36
609	Necho gives Eliakim the throne name "Jehoiakim" (2 Chr.36:4)
609	Jehoiakim becomes king in Judah
605	Jehoiakim's 3rd year according to the Babylonian method of counting in Book of Daniel
605	Jehoiakim's 4th year according to the Judean method of counting in Book of Jeremiah
605 - 562	
605	Jeremiah's Temple Sermon, <u>Jer. 26:1-6</u> ; <u>7:1</u> ; <u>8:3</u> ; <u>26:7-24</u> ; <u>11:1</u> ; <u>12:17</u>
605	Nebuchadnezzar defeats Necho at Carchemish Jer. 47:1-7; 46:1-12; 13:1; 8:1-17 ++ **
605 - 601	
605	Jeremiah's Scroll; Jer. 36:1-10; 25:1-14; 36:11-32; 45: 15:10-21
605	The Droughts; <u>Jer. 14:1 - 15:9</u> ; <u>16:1 - 17:27</u> ; <u>8:4-10</u> : Deportation of Judgens including Depict from Jerusalem ** (2 Kin, 24:1, 14: 20b, 26:5, 7)
605>	Deportation of Judeans, including Daniel, from Jerusalem ** (2 Kin. 24:1-14; 2Ch 36:5-7)

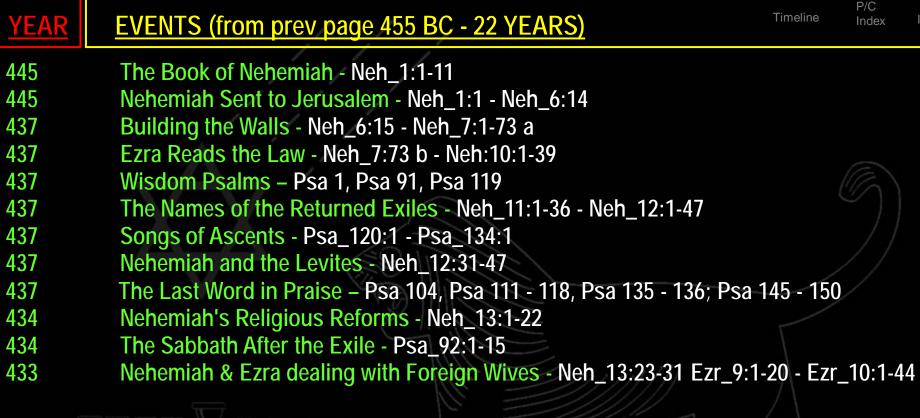






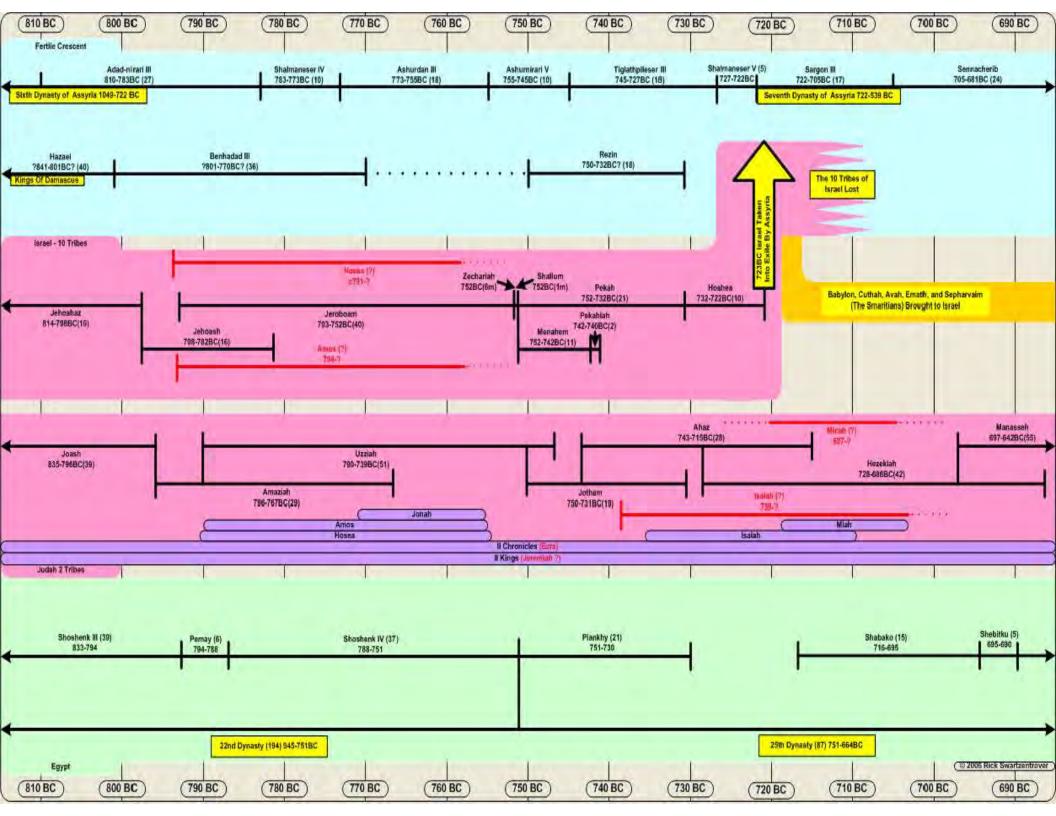
YEAR		EVENTS (this page - 34 YEARS) Timeline P/C G/I Index Index
570		Pharaoh Hophra flees Egypt in a revolt led by Egyptian general Amasis
570 - 5 2	26	Pharaoh Amasis allows Greeks to settle in Egypt's Delta
567		Hophra joins with Nebuchadnezzar to invade Egypt
567		Amasis repels the Babylonians, and Hophra is killed
560 - 5	56	Neriglissar, king of Babylon, was possibly known earlier as Nergal-Sharezer (Jer.39:3)
562 - 50	60	Nebuchadnezzar's dream of tree: Evil-Merodach succeeds as king of Babylon (Dan 4)
561		Evil-Merodach releases Jehoiachin from prison (2 Kin.25:27)
556		Nabonidus (Nebuchadnezzar?) takes over the throne of Babylon (Dan 4)
555		Anaximander proposes a mathematical model of the universe
553		Nabonidus exiles himself to Tema
553		Bel-shar-user (son of Nabonidus - also called Belshazzar) becames co-regent in Babylon
550 - 3	50	Sparta devlops the best defensive army in Greece
550		Cyrus defeats the Median Empire and King Astyages
550		Cyrus successfully unites the Persian and Median tribes
547		Cyrus defeats Lydia and King Croesus
539		Vision of handwriting on the wall "MENE MENE TEKEL UPHARSIN" Dan 5
539		Cyrus conquers Babylon-Danielillustrateshisfaith (Dan 6) Visions of Beasts, etc Dan 7, 8, 9
539		Isaiah 200 years prev (700 BC) foretells the Fall of Babylon, Is. 13:1-14:23; 21; 33; 34; 35;
538		Cyrus cylinder announces that Marduk chose Cyrus to conquer the world
538		Cyrus issues proclamation of freedom for the Jews, Ezra 1:2-4
538		First group of exiles returns to Jerusalem
538		Sheshbazzar returns temple vessels to Jerusalem
537		Zurubabel and Jeshua begin construction of a new temple, Ezra 3:8
536		Work stopped on Jerusalem temple, Ezra 4:23,24 > Daniel's Visions etc (Dan 10,11,12)

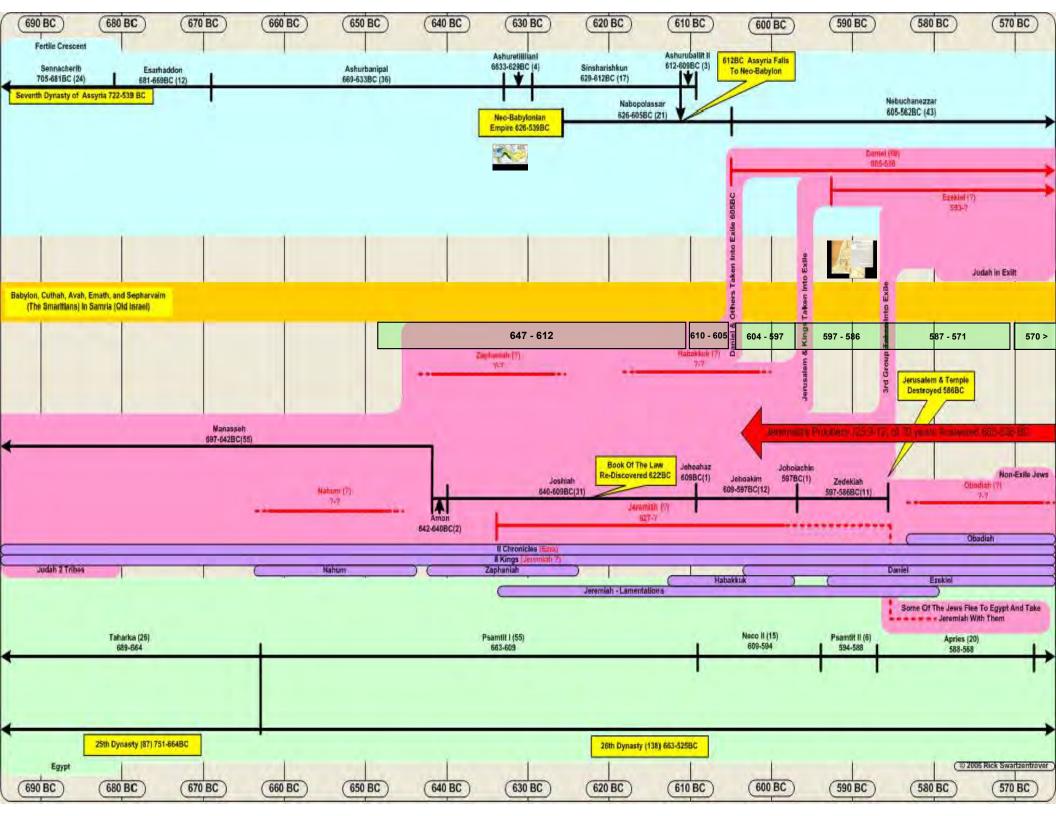
<u>YEAR</u>	EVENTS (this page - 80 YEARS)	Timeline	P/C Index	G/I Index
535	Daniel's Visions of Beasts (Dan 7, 8, 9)			
533	Daniel's Resurrection Parable - Dan 10			
533	Daniel's Prophecy of the Greeks, Romans & time of the end – Dan 11			
533	Daniel receives his charge of patience "Go thy way" – Dan 12			
530-522	Opposition to the Temple - Ezr_4:24 - Ezr_5:1			
530	Replacing Fasting with Obedience - Zec_7:1-14 - Zec_8:1-23			
530	Tattenai's Opposition to Temple rebuilding - Ezr_5:2-17			
522-486	Darius the Mede (?) if so, Daniel about 99 yrs old - Dan_6:1-28			
522	Darius's order - Temple rebuilding resumes - Ezr_6:1-14			
522	Prophecy of Haggai			
522	Prophecy of Zechariah			
515	Temple Completed - Dedication - Ezr_6:15-22			
486-465	Ahasuerus (Xerxes)			
486	The Book of Joel (standing temple but no king) – Joel 1 - 3			
483	Book of Esther (see Study Note "PERSIAN KINGS" at Est_1:1) - Est_1	:1-22		
483	Esther Is Made Queen - Est_2:1-23			
480-440	Opposition to Rebuilding Jerusalem - Ezr_4:6-23			
474	Haman's Plot to Destroy the Jews - Est_3:1-20 - Est_8:1-17			
474	The Countermand to Save the Jews - Est_9:1-32 - Est_10:1-3			
465	Assassination of Ahasuerus			
465-424	Artaxerxes I (son of Ahasuerus - Xerxes I)			
465-460	The Book of Malachi – Mal 1 – 4			
458	Arrival & Work of Ezra the Scribe - Ezr_7:1-28 - Ezr_8:1-20			
455	Books of Chronicles & Priestly Genealogies - 1Ch 1:1 - 1Ch 9:1-34			

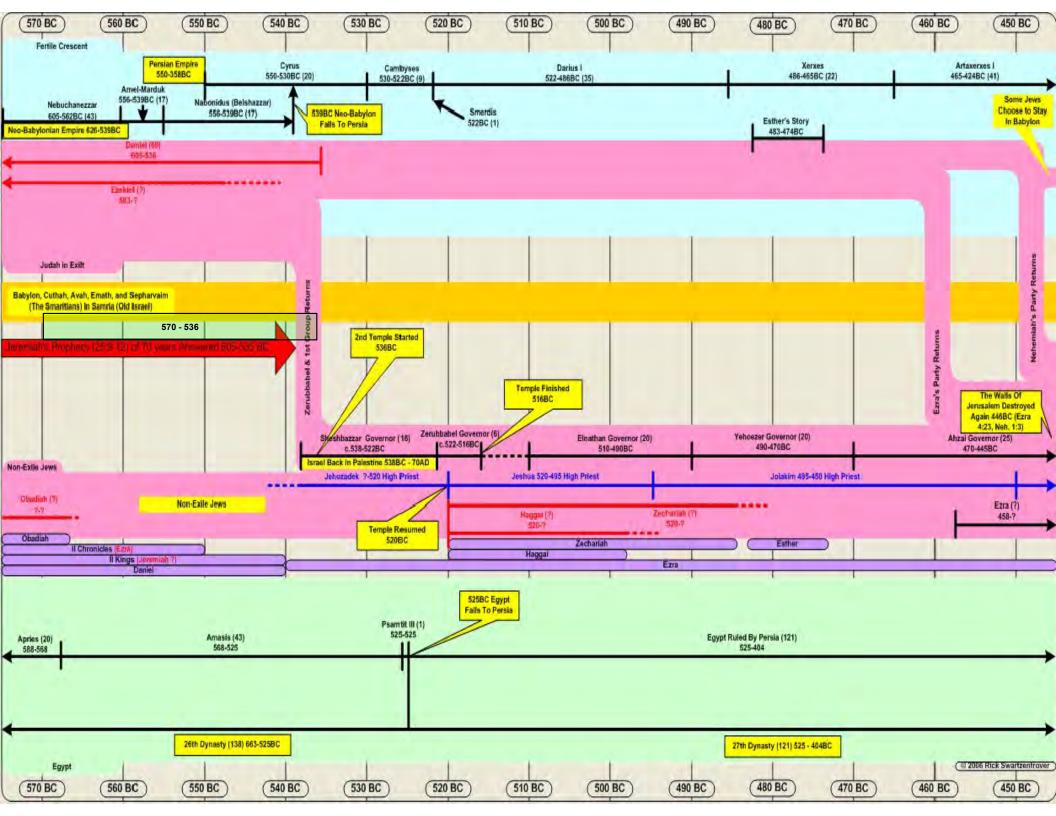


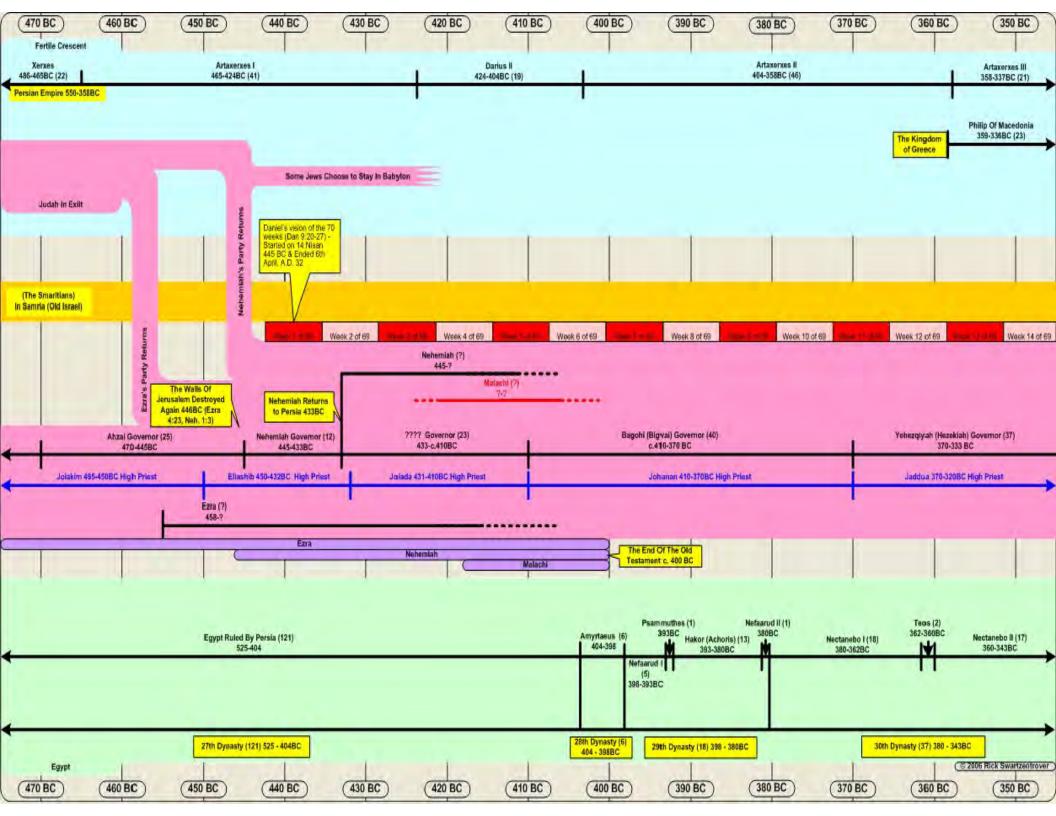
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- END OF OLD TESTAMENT RECORD -









A LULL IN THE SIEGE

- Hophra's attack succeeded at least temporarily (<u>Jer. 37:1-21</u>). The Babylonians had to pull away from Jerusalem to counter the threat from the south (<u>37:8</u>). Jeremiah warned that the siege would be renewed (<u>37:8</u>), but even he took advantage of the temporary lifting of travel restrictions.
- It seems that at this unlikely momentJeremiah's message changed. On the eve of the greatest calamity in all the history of the kingdom, the prophet began to proclaim salvation. Traveling to his hometown of Anathoth in Zedekiah's 10th year (587 B.c.), Jeremiah officially signed the deed to a plot of land he had inherited (Jer.32). This he did as a sign that once again the inhabitants of the land would be free landowners (32:13-15). God would keep His covenant promises to His people (ch. 33), and His covenant with King David (33:17-22;23:1-8).
- It is possible that all of Jeremiah's messages of hope were delivered at this time, most notably the so-called "Book of Consolation" in <u>Jer. 30</u>; <u>31</u>. If so, the new message did Jeremiah little good. Upon his return to Jerusalem, he was arrested as a Babylonian sympathizer. Zedekiah continued to consult the imprisoned Jeremiah, but the king feared the leaders in the city, as well as those who had already defected to the Babylonians (<u>Jer. 38</u>). He did not have the courage to make the right choices.

ZEDEKIAH'S JERUSALEM CONFERENCE

- Almost immediately after becoming king, , Zedekiah sponsored a conference of local nations. At this conference in Jerusalem, messengers from these neighboring lands discussed the possibility of a united rebellion against their Babylonian master. Excited by the possibilities, many prophets in Jerusalem began to foretell a great victory and the restoration of all that Nebuchadnezzar had taken from the city. As usual, Jeremiah was the lone dissenting voice. He declared that Nebuchadnezzar of Babylon was only doing God's will (Jer. 27:6), and prophesied disaster on all who opposed Babylon.
- Many of the oracles against the foreign nations (chs.46-51) fit in this context. Jeremiah's message to Judah's neighbors was that the Lord would allow them to survive if they surrendered to the control of Babylon (JeL 27:1-11). Those who did not would fall to the invading Babylonian armies (48:1—49:39; 25:15-38). He had the same message for Zedekiah and Judah, despite the predictions of peace by such false prophets as Hananiah (27:12-28:17).
- This conference is placed by Jer. 27:1 at "the beginning" of Jehoiakim's reign. Some Hebrew manuscripts and some major versions read "Zedekiah" in place of Jehoiakim," and Jer. 27:3 refers to King Zedekiah. Since the oracle takes place after Nebuchadnezzar had plundered the temple in 597 B.C. (27:20), it should be dated with Jer. 28:1 in Zedekiah's 4th year (593 s.c.).
- Jeremiah 27:1-11
- Jeremiah 48:1—49:39
- Jeremiah 25:15-38
- Jeremiah 27:12—28:17